

# AGENDA



County Hall  
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<b>Committee</b>	CORPORATE PARENTING ADVISORY COMMITTEE
<b>Date and Time of Meeting</b>	WEDNESDAY, 11 FEBRUARY 2015, 11.00 AM
<b>Venue</b>	COMMITTEE ROOM 1 - COUNTY HALL
<b>Membership</b>	Councillor Lent (Chair) Councillors De'Ath, Evans, Goddard, Joyce, Magill, Sanders and White

## 1 **Apologies for Absence**

To receive apologies for absence.

## 2 **Minutes** (*Pages 1 - 6*)

To approve as a correct record the minutes of the meeting held on 17 December 2014.

## 3 **Advocacy Report - National Youth Advocacy Service** (*Pages 7 - 16*)

(a) Presentation from Elly Jones, Project Leader from National Youth Advocacy Service.

(b) Questions from the Committee.

## 4 **Children's Services - Complaints and Compliments Report** (*Pages 17 - 22*)

Bethan Davis, Complaints Officer will be in attendance to respond to any questions.

## 5 **Child and Adolescent Mental Health Service and Children Services** (*Pages 23 - 34*)

(a) Rose Whittle, Head of Operations & Delivery Community Child Health Directorate Cardiff & Vale University Health Board, to present an update on CAMHS.

(b) Questions from the Committee.

## 6 **Looked After Children Trainee Programme**

(a) Debbie Martin Jones, Operational Manager Looked After Children to present.

(b) Questions from the Committee.

**7 Payment by Results - New Provider Update** *(Pages 35 - 46)*

(a) Presentation from Angela Bourge, Operational Manager Resources & Commissioning and Bethan Jones, Category Manager, Commissioning.

(b) Questions from the Committee.

**8 Regulation 32 Report** *(Pages 47 - 68)*

This item is not for publication by virtue of Paragraph 12 of Part 4 of Schedule 12A of the Local Government Act 1972 as amended and pursuant to paragraph 21 of Part 5 of Schedule 12A.

Debbie Martin Jones, Operational Manager Looked After Children will be in attendance to respond to Members questions.

**9 Education Matters**

Carol Jones, Assistant Director Education will attend for Education related matters.

**10 Programme of Member Visits**

**11 Next Steps Forward Plan** *(Pages 69 - 70)*

**12 Date of next meeting**

The next meeting is scheduled for Wednesday 22 April 2015 at 2.00pm in Committee Room 4.

**Marie Rosenthal**

**County Clerk & Monitoring Officer**

Date: 4 February 2015

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